



## Gwernyfed Community Council

Councillors, you are required to attend the **Council Meeting** on 13<sup>th</sup> November 2025 at 7.30 pm to be held in Felindre Village Hall as a hybrid meeting over TEAMS.

If a member of the public wishes to join in person or over Teams, please contact the Clerk on 07989420733 or email [clerk@gwernyfed.co.uk](mailto:clerk@gwernyfed.co.uk)

### Agenda

| Item of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Owner                | Time    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------|
| 1. <b>Declarations of Interest</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | All                  | 7.30 pm |
| 2. <b>Apologies</b> <ul style="list-style-type: none"> <li>Cllr Harding may be unavailable</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                               | All                  |         |
| 3. <b>Agree minutes of 9<sup>th</sup> October 2025</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              | All                  | 7.35 pm |
| 4. <b>Matters Arising</b> <ul style="list-style-type: none"> <li>Solar Speed Radar Sign</li> <li>Clerk has resent an email and letter to PCC regarding the pavement at the Glasbury Bus Stop</li> <li>St Peter's Church additional amount paid</li> <li>Anti-Poverty Locality Fund Support – Training Initiative on Agenda item #7</li> <li>Councillors have been reminded of: <ul style="list-style-type: none"> <li>The Expense Policy and Claim Form</li> <li>The Website Analysis Papers</li> </ul> </li> </ul> | Clerk                | 7.40 pm |
| 5. <b>Correspondence</b> <ul style="list-style-type: none"> <li></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                         | All                  | 7.50 pm |
| 6. <b>Clerk's Report</b> <ul style="list-style-type: none"> <li><b>Finances</b></li> <li>Bank Balances – Current: Reserve: £ (inc. interest £ )</li> <li>Invoices to be paid inc. Clerk Salary, Clerk's Expenses, (See Finance Folder Meeting 13/11/25 ), Microsoft, Vodafone DD</li> <li>Review Budget Vs Actual – See Members Pack for Links</li> <li>Cashbook – See Members Pack for Links</li> </ul>                                                                                                            | Clerk                | 8.00 pm |
| 7. <b>Anti-Poverty Locality Fund Support – Training Initiative Update</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           | Cllr Pritchard       | 8.10 pm |
| 8. <b>Planning Applications and Notices</b> <ul style="list-style-type: none"> <li>Reserved Matters application for 39 dwellings, 9 commercial units, and associated infrastructure following outline consent P/2016/0786 – Part Retrospective = Land at Three Cocks</li> </ul>                                                                                                                                                                                                                                     | All                  | 8.20 pm |
| 9. <b>Green Spaces – CAT:</b> <ul style="list-style-type: none"> <li>Initial appointment of Morgans Law, Abergavenny, to represent GCC during the CAT process, pending an approved estimate of the cost involved</li> <li>Progress Update</li> </ul>                                                                                                                                                                                                                                                                | Clerk<br>Cllr Bugler | 8.25 pm |
| 10. <b>County Councillor's Report</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Cllr Lloyd           | 8.40 pm |
| 11. <b>Training Report: Training Dates loaded</b> - See Members Pack for Links <i>TBA</i>                                                                                                                                                                                                                                                                                                                                                                                                                           | All                  | 8.50 pm |
| 12. <b>Website Update:</b> See Members Pack <i>TBA</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Clerk                | 9.00 pm |
| 13. <b>Full Audit Update</b> (to Finance Sub-committee first) <i>TBA</i>                                                                                                                                                                                                                                                                                                                                                                                                                                            | All                  | 9.10 pm |
| 14. <b>Forward Look</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | All                  | 9.10 pm |
| 15. <b>Personnel Sub-Committee Update</b> <ul style="list-style-type: none"> <li>CLOSED SESSION. Pursuant to the of Public Bodies (Admission to Meetings) Act 1960, members of the public and press are excluded from this section of the meeting.</li> <li>Resolution Required to hold the following Agenda Item in a Closed Session</li> </ul> Agenda Item 16a : Employee remuneration decision                                                                                                                   | Cllr Varcoe          | 9.20 pm |
| 16. Close of meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Chair                | 9.30 pm |

**Next Meeting 11<sup>th</sup> December 2025 at 7.30 pm at Felindre Village Hall as a hybrid meeting over Teams**